

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 59-4457 APPLICATION/CLAIM NO.: A48343 CERT. NO.: 12657

NAME: Lee V. & Paula K. Nielsen
ADDR: 14640 South 1690 West
Bluffdale UT 84065
INTEREST: 100%

DATES, ETC.*****

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: 04/13/1977|PRIORITY: 04/13/1977|PUB BEGAN: 06/23/1977|PUB ENDED: NEWSPAPER:
ProtestEnd: |PROTESTED: [No] |HEARING HLD: |SE ACTION: [Approved]|ActionDate:09/06/1977|PROOF DUE: 04/30/1983
EXTENSION: |ELEC/PROOF:[Proof] |ELEC/PROOF:05/02/1983|CERT/WUC: 05/27/1986|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []

PD BOOK: [59-]|MAP: []|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Certificate Status: Certificate

LOCATION OF WATER RIGHT*****

FLOW: 0.015 cfs

SOURCE: Underground Water Well

COUNTY: Salt Lake COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:
(1) S 2961 ft W 194 ft from N4 cor, Sec 10, T 4S, R 1W, SLBM
DIAMETER OF WELL: 6 ins. DEPTH: 164 to ft. YEAR DRILLED: WELL LOG? No WELL ID#:

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 420985.

IRRIGATION: Beneficial Use Amt: UNEVALUATED acres	Group Total: 0.25	PERIOD OF USE: 04/01 TO 10/31
STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUs	Group Total: 4.0000	PERIOD OF USE: 01/01 TO 12/31
DOMESTIC: Beneficial Use Amt: UNEVALUATED EDUs	Group Total: 1.0000	PERIOD OF USE: 01/01 TO 12/31

###PLACE OF USE:				*-----NORTH WEST QUARTER-----*				*-----NORTH EAST QUARTER-----*				*-----SOUTH WEST QUARTER-----*				*-----SOUTH EAST QUARTER-----*				Section	
				* NW	NE	SW	SE	* NW	NE	SW	SE	* NW	NE	SW	SE	* NW	NE	SW	SE	Totals	
Sec 10 T	4S R	1W	SLBM	*				*				*				0.2500				*	0.2500
																GROUP ACREAGE TOTAL:				0.2500	

In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies):
South Jordan Canal Company

PLACE OF USE for STOCKWATERING*****

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                                NORTH-WEST≈      NORTH-EAST≈      SOUTH-WEST≈      SOUTH-EAST≈
                                NW NE SW SE      NW NE SW SE      NW NE SW SE      NW NE SW SE
Sec 10 T  4S R  1W SLBM      * : : : *      * : : : *      * : X: : *      * : : : *
*****
*****E N D   O F   D A T A*****
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